

**2015**  
***Lillian & Meyer Jacobowitz***  
***Scholarship Packet***



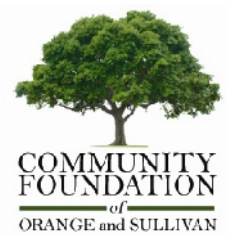
Community Foundation of Orange and Sullivan  
30 Scott's Corners Drive, Suite 203  
Montgomery, NY 12549  
PH: 845-769-9393  
FX: 845-769-9391  
E-Mail: [admin@cfosny.org](mailto:admin@cfosny.org)

# Lillian & Meyer Jacobowitz Memorial Scholarship

## **CRITERIA**

**\$150.00**

- Scholarship award will be given to a member of the graduating class in recognition of Wallkill High School faculty.



COMMUNITY FOUNDATION OF ORANGE AND SULLIVAN

**SCHOLARSHIP APPLICATION**

**Please refer to Criteria associated with the scholarship for which you are applying in order to be considered for this award.**

**Name of Scholarship you are applying for:** \_\_\_\_\_

Applications submitted directly to the Community Foundation will **not** be considered.

❖ **Background Information:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **SSN:** \_\_\_\_\_

**Name of Parent(s) or Guardian:** \_\_\_\_\_

**Parent(s) or Guardian Name and Address:** \_\_\_\_\_  
\_\_\_\_\_

**Parent(s) or Guardian Occupation:** \_\_\_\_\_

❖ **Academic Information:**

**Class Rank:** \_\_\_\_\_ **GPA:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_

❖ **Financial Resources:**

To help assess applicants' financial need, please complete the following section.

<b><u>Projected Expenses (1<sup>st</sup> Year)</u></b>		<b><u>Resources (1<sup>st</sup> Year)</u></b>	
Tuition	\$ _____	Parent Contribution	\$ _____
Board	\$ _____	Other Assets/Sources	\$ _____
Travel	\$ _____	Student's Savings	\$ _____
Books	\$ _____	Summer Work	\$ _____
Clothing	\$ _____	Job at College	\$ _____
Other	\$ _____	Loans	\$ _____
		Scholarships	\$ _____
		Other	\$ _____
<b>Total</b>	<b>\$ _____</b>	<b>Total</b>	<b>\$ _____</b>

**Education and Career Plans:**

Please list the colleges to which you have applied and include course of study. Indicate with an (X) where you have been accepted.

<b><u>COLLEGE</u></b>	<b><u>COURSE OF STUDY</u></b>	<b><u>ACCEPTED</u></b>

Why did you apply to these schools and how do you hope the school and program will prepare you for your career?

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❖ **Activities and Organizations:**

Describe your participation in high school extra-curricular activities/community service activities and/or employment.

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**Please give a brief description of your future goals and/or aspirations?**

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**Applicant Signature:**

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**Date:** \_\_\_\_\_